

**AGENDA**  
**CHARTER REVIEW COMMISSION**

**Wednesday, May 15, 2008**  
**8:00 a.m.**  
**Council Office Building**  
**6<sup>th</sup> Floor Conference Room**

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| <b>8:00 a.m.</b> | <b>I.</b>   | <b>Opening remarks</b>                               |
| <b>8:05 a.m.</b> | <b>II.</b>  | <b>Discussion of workplan for May 1, 2010 Report</b> |
| <b>9:20 a.m.</b> | <b>III.</b> | <b>Administrative items</b>                          |
|                  |             | ➤ Approval of April 9 minutes                        |
|                  |             | ➤ Discussion of future meetings                      |
| <b>9:30 a.m.</b> | <b>IV.</b>  | <b>Adjournment</b>                                   |